Holy Wonderworkers and Unmercenaries Cyrus and John, and those with them (January 31)

Saint Cyrus was a noted physician in the city of Alexandria, where he had been born and raised. He was a Christian and he treated the sick without charge, not only curing their bodily afflictions, but also healing their spiritual infirmities. He would say, "Whoever wishes to avoid being ill should refrain from sin, for sin is often the cause of bodily illness." Preaching the Gospel, the holy physician converted many pagans to Christ. During the persecution by Diocletian (284-305), Saint Cyrus withdrew into Arabia, where he became a monk. He continued to heal people by his prayer, having received from God the gift to heal every sickness.



In the city of Edessa at this time lived the soldier John, a pious Christian. When the persecution started, he went to Jerusalem and there he heard about Saint Cyrus. He began to search for him, going first to Alexandria and then to Arabia. When Saint John finally found Saint Cyrus, he remained with him and became his faithful follower.

They learned of the arrest of the Christian woman Athanasia and her three young daughters. Theoctiste was fifteen; Theodota, was thirteen; and Eudoxia, was eleven. Saints Cyrus and John hastened to the prison to help them. They were concerned that faced with torture, the women might renounce Christ.

Saints Cyrus and John gave them courage to endure what lay before them. Learning of this, the ruler of the city arrested Saints Cyrus and John, and seeing their steadfast and fearless confession of faith in Christ, he brought Athanasia and her daughters to witness their torture. The tyrant did not refrain from any form of torture against the holy martyrs. The women were not frightened by the sufferings of Saints Cyrus and John, but courageously continued to confess Christ. They were flogged and then beheaded, receiving their crowns of martyrdom.

At the same place they executed the Holy Unmercenaries Cyrus and John. Christians buried their bodies in the church of the holy Evangelist Mark. In the fifth century the relics of Saints Cyrus and John were transferred from Canopis to Manuphin. Later on their relics were transferred to Rome, and from there to Munchen (Munich) (another account is located under June 28).

(Adapted from https://www.oca.org/saints/lives/2021/01/31/100380-holy-wonderworkers -and-unmercenaries-cyrus-and-john-and-those-wi)



ST. PHILIP **ORTHODOX CHURCH**

A Parish of the Antiochian Archdiocese

His Eminence Metropolitan JOSEPH

His Grace Bishop THOMAS 000

Father Noah Bushelli, Pastor 215-954-9286

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Father James Thayer 215-692-0890

January 31, 2021

THIRTY-SECOND SUNDAY AFTER PENTECOST

COMMEMORATIONS:

15TH SUNDAY OF LUKE CYRUS & JOHN THE UNMERCENARIES HOLY WOMEN MARTYRS THEODOTE, THEORTISTE AND EUDOXIA **OUR RIGHTEOUS FATHER ARSENIUS OF PARUS** ELIAS ARDOUNIS THE NEW RIGHTEOUS-MARTYR **OF MOUNT ATHOS AED FROM FERNS**

Tone 1 - Eothinon 1 Orthros Gospel: St. Matthew 28:16-20 Epistle: 1 Timothy 4:9-15 Liturgy Gospel: St. Luke 19:1-10

RESURRECTION TROPARION - Tone 1 - While the stone was sealed by the Jews, and the soldiers were guarding thy most pure Body, thou didst arise on the third day, O Saviour, granting life to the world. For which cause the heavenly powers cried aloud unto thee, O Giver of life: Glory to thy resurrection, O Christ! Glory to thy kingdom! Glory to thy providence, O thou who alone art the Lover of mankind!

APOLYTIKION OF STS. CYRUS & JOHN - Tone 5 - Since Thou hast given us the miracles of Thy holy Martyrs, Cyrus and John, as an invincible battlement, by their entreaties scatter the counsels of the heathen, O Christ our God, and strengthen the faith of Orthodox Christians, since Thou alone art good and the Lover of mankind.

TODAY: ORTHROS & Confession 8:45 a.m. Divine LITURGY 10 a.m. Virtual Sunday School & Catechism

> 1970 Clearview Road, Souderton, PA 18964 www.st-philip.net (215) 721-4947

Emails: office@st-philip.net nbushelli@gmail.com frjamesthayer@gmail.com Office Hours: Monday through Friday 10:00 - 3:00

Fr Noah & Fr James are available for hospital visits. If you or anyone you know is in the hospital or homebound and would like a visit, please call the church office.

Weekly Ministries & Stewards:

This Week: Next Week (Feb 7):

PROSPHORA BREAD: Sdn Justin G. Kristi Moore

USHERS: Steven K. & Bill H. Sdn. John & Sdn. Justin

ALTAR CANDLES: Hirut & Tadessa ----

25th Anniversary - Many Years!

ALTAR BOYS: "Archangel Gabriel" "Archangel Michael"

CLEANING TEAM: John & Maxine N.; Tatiana Y. Jordan & Natalie Gamble

COFFEE TO-GO TEAM: Felicia S.; Abraham L.; Todd & Kendra; Dale Y.;

Mvriam K. Jonathan Z.

Mark Your Calendar: Special Liturgies

- → Feb 17th for St. Theodore
- → Feb 23rd for St. Polycarp
- ★ Mar 4th for St. Gerasimos
- ★ Mar 9th for 40 Martyrs of Sebaste

Lenten Triodion

Publican & Pharisee - February 21 Prodigal Son - February 28 Sunday of Judgment (Meatfare) -Mar 7

Forgiveness Sunday
March 14 - Forgiveness Vespers 1 pm

Beginning of Lent March 15, 2021

We live Pascha to Pascha! May 2, 2021

OFFERINGS: Candles, \$272. Collections, \$46.33. Youth, \$1. Book Shelf Ministry, \$10. Building Fund, \$1,000. Pastoral Discretion, \$120. Women's Fund, \$192. March for Life, \$20. Stewardship, \$6,240. Total received: \$7,901.33.

GOD BLESS YOU FOR YOUR FAITHFULNESS & GENEROSITY!

Pray For:	
Living	Departed
Newly-Illumined Jonathan-Elias AP Boris Fr. Anthony HM Sylvester AP Serge, Mat. Lubov, & family Doris & John APr. Gregory & Family James	+M.A.P. Daniel +George +Albert +Katharine +Luke +Victoria +Lydia +Edward
Lasha B Otari B Daniel H John	+Julie +Helen +Rdr Maxime K +Mimi

+George

Catechumens

Matthew,

Michael,

Shaun,

Tina,

Asena,

Sara,

Barry,

Ryan

Anesia Svetlana & Family Pulcheria

Peter

Alexandra Natalia Andrew Ivan

Dn. Thomas, Elizabeth, Elaine & all Missionaries

> New & Expectant Mothers & their children

For the people of our land and their repentance, healing & unity

All who are suffering, serving and rebuilding from the pandemic

This Week:

Office Open - 10am-3pm, Mon-Fri

Masks encouraged for all services.

Monday, Feb 1: Vespers & Artoklasia for Feast of

Presentation, w/ Candle Blessing, 6:30 p.m.

Festal Orthros 7:30 p.m.

(Bp THOMAS will not be with us Monday

evening.)

Tuesday, Feb 2: FEAST OF THE PRESENTATION OF OUR LORD

Hiearchical Liturgy & Ordination of Sdn. Luke (Jeff) 11 a.m. (**Note time change**)

Masks strongly encouraged!

Matushka Olga Sewing Club, 11 a.m.

Wed, Feb 3: Divine Liturgy 10 a.m.

Little Compline 6:30 p.m.

Live Not By Lies Reading Group 7:15 p.m.

Thursday, Feb 4: Divine Liturgy 10 a.m.

Friday, Feb 5: Divine Liturgy 10 a.m.

Paraklesis 6:30 p.m.

Saturday, Feb 6: Divine Liturgy (Mask Required) 10 a.m.

Vespers 6:30 p.m. Confession 7:30 p.m.

Sunday, Feb 7: ORTHROS 8:45 a.m.

Divine LITURGY 10 a.m.



REVERENCE IN GOD'S HOUSE



Snacks for Children

Parents often bring snacks and a cup of fruit juice along for children during church. And for young children (0-2 years old), this is fine. But by the time children are 3-4 years old, they should be able to make it through Liturgy without eating anything, and by the time they reach the age of their first confession, they should begin fasting on Sunday morning for Communion (talk to your priest about this). For those children who get snacks, please don't feed them while in the line for Holy Communion (this applies to holy bread as well). They need to come to Communion without food in their mouths. Please also try to keep the snack mess down to a minimum, cleaning up after yourselves as able. Also, chewing gum during Liturgy is a No-No for everyone!